



**Scales Mound Community Unit School District 211  
Home of the Hornets**



**Back To School  
July 2022**

**Welcome to the 2022-2023 school year!**

**We are proud of our students and staff and our focus on the  
District's Mission and Beliefs:**

**Scales Mound CUSD #211 Mission Statement**

*From the top of Illinois, we are preparing today's learners for tomorrow's world by empowering all to reach their full potential.*

**Scales Mound CUSD #211 Beliefs**

*We believe our District is the heart of our community where pride, family, and tradition beat strong;  
We believe in working together in a safe, healthy environment demonstrating respect, integrity, and teamwork; and  
We believe in challenging innovative learners by promoting creative and critical thinkers.*

**Scales Mound School – Registration**

Tuesday, July 19  
8:00 a.m. – 6:00 p.m.

Families registering after this date will be assessed a  
\$10.00 late fee.

If you are unable to register during this time, please call  
the school office (845-2215) for an appointment.

## 2022-2023 Registration

In an effort to expedite registration for our families, all forms needed for registration are listed below, have been emailed to you, and are also available on the school website, [www.scalesmound.net](http://www.scalesmound.net), in a PDF fillable format for your convenience. Forms can be located under the "Forms" tab in Quick Links on the right hand side of the page or under the "For Parents" tab at the top of the page. Please fill out your forms completely, print a copy, sign and bring them with you on registration day. Completed forms may also be submitted at [registration@scalesmound.net](mailto:registration@scalesmound.net). Forms will also be available in the school office the day of registration.

1. Student Registration/Emergency Information (Grades PK-12)  
[Student Registration-Emergency Information.pdf](#)
2. Race/Ethnicity Form – (Grades PK-12)  
[ISBE-Race-and-Ethnicity-form.pdf](#)
3. Home Language Survey – (Grades PK-12)  
[Home Language Survey.pdf](#)
4. Parent/Guardian Permission Form – (Grades PK-12)  
[Parent Guardian Permission Form.pdf](#)
5. Photo/Video Recording Permission – (Grades PK-12)  
[Registration - Photo or Video.pdf](#)
6. School Medication Authorization – (This form must be completed for any medication to be given at school, whether it be prescription or non-prescription/over-the-counter medications. The school WILL NOT supply any medications – you must supply any and all medications that are to be given at school, along with the completed School Medication Authorization Form.)  
[Registration - Medication Authorization.pdf](#)
7. Acceptable Use of Electronic Network – (Grades 4-12)  
[Acceptable Use of the District's Electronic Networks .pdf](#)  
Policy 6:235 -AP1 [Click here 6235 ap 1-4.pdf](#)
8. Consent to Participate in Extracurricular Drug and Alcohol Testing Program (Grades 9-12)  
[Consent to Participate in Extracurricular Drug and Alcohol Testing Program.pdf](#)  
Policy 7:240 -E1 [Click here 7240e1.pdf](#)
9. Proof of Residency (See below notification)

## Residency Requirements for Registration

For the 2022-2023 school year, Scales Mound CUSD #211 will require proof of student residency to determine compliance with School Code.

Residency is governed by School Board Policy **7:60 Residence** (See at: [https://www.boardpolicyonline.com/?b=scales\\_mound\\_211](https://www.boardpolicyonline.com/?b=scales_mound_211))

To meet these requirements, each family will be requested to provide evidence of residency at registration. This proof may include any of the following items:

- Most recent property tax bill or proof of payment
- Mortgage papers, signed lease, or letter signed and dated by lease manager and proof of last payment
- Driver's license or vehicle registration
- Voters registration
- Most recent bill for utilities or services (ie. gas, electric, propane, cable, internet, etc.) at registered address
- Current public aid card

If you have any questions regarding registration requirements, please contact the school office.

## HEALTH REQUIREMENTS

### **Health Examination Requirements for Grades PK, K, 6 & 9:**

For students entering PreK, Kindergarten, 6<sup>th</sup> grade and 9<sup>th</sup> grade, or any new students entering the district for the first time, the State of Illinois requires that a Certificate of Child Health Examination be completed. This examination should include up-to-date immunization records. **Sports physicals do not meet this requirement.** However, on the Certificate of Child Health Examination there is a section entitled **Interscholastic Sports**, your child's physician must answer yes, no, or limited. If properly completed, this section of the Certificate of Child Health Examination satisfies the requirement for a sport physical.

### **Dental Requirement for Grades K, 2, 6 & 9:**

All Illinois children in Kindergarten, 2<sup>nd</sup> grade, 6<sup>th</sup> grade and 9<sup>th</sup> grade are required to have an examination performed by a licensed dentist. School dental examinations must have been completed within the 18 months prior to the May 15<sup>th</sup> deadline. If the student in second or sixth grade fails to present proof by May 15<sup>th</sup>, the school may hold the child's report card until one of the following occurs: the child presents proof of a completed dental examination or the child presents proof that a dental examination will take place within 60 days after May 15<sup>th</sup>.

### **Eye Examination Requirements for all Illinois children in kindergarten or upon first entry into an Illinois school beyond kindergarten (i.e. 1-12):**

All children in Kindergarten or entering any grade above kindergarten for the first time in an Illinois school must present proof of having been examined by a licensed optometrist or ophthalmologist. He/she shall complete and sign the Eye Examination Report form. School eye examinations must have been completed within the 12 months prior to the October 15 deadline or the child presents proof of an appointment for an eye examination scheduled within 60 days after the October deadline.

## FEE SCHEDULE 2022-2023

|  |   |
|--|---|
| <b>REGISTRATION FEES:</b>                  | <b>\$60.00 Grades K-12</b><br><b>(Fees include student activity pass)</b><br><b>\$10.00 Late Registration Fee</b>                 |
| <b>FOOD SERVICES:</b>                      |   |
| <b>BREAKFAST:</b>                          | <b>\$1.70 Pre-K – 12</b><br><b>\$1.85 Adult</b>   |
| <b>LUNCHES:</b>                            | <b>\$2.30 Pre-K – 5 (includes milk)</b><br><b>\$2.55 Grades 6-12 (includes milk)</b><br><b>\$3.05 Adult Lunch (includes milk)</b> |
| <b>MILK:</b>                               | <b>\$0.40 Snack/Extra Milk</b>  |
| <b>ATHLETIC FEES:</b>                      | <b>\$25.00 per sport – Grades 6-12</b><br><b>\$75.00 Family maximum</b>   |
|  | <b><u>CO-OP FEES ARE THE RESPONSIBILITY OF PARTICIPANTS AND ARE DETERMINED BY THE HOST SCHOOL.</u></b>                            |
| <b>SEASON ATHLETIC PASSES:<br/>(ADULT)</b> | <b>\$70.00 – All Sports (JH and HS)</b><br><b>\$50.00 – High School Sports Only</b><br><b>\$30.00 – Junior High Sports Only</b>   |
| <b>DRIVER'S ED</b>                         | <b>\$50.00</b>  |

# Scales Mound School

## Student Supply List

### 2022-2023

#### Pre-School

Large Backpack  
 Velcro Shoes (remain at school)  
 1 - 3 Ring Binder (1 inch)  
 1 Wide Lined Spiral Notebook  
 4 Elmer's Purple Glue Sticks  
 1 Container Disinfecting Wipes  
 1 Package of White Napkins  
 2 Elmer's White Glue  
 1- 8 Count Watercolors

#### Kindergarten

6 No. 2 (Yellow Pencils)  
 2 Bottles Elmer's washable glue (4 oz.)  
 2 Large Glue Sticks  
 Large Book Bag  
 1 Highlighter  
 2 Boxes Crayola Crayons (24)  
 1 Box Classic Colors Crayola Broad-tip Markers (8)  
 Scissors (FISKARS)  
 1 Plastic Pencil Box  
 2 Fine-Point Black Sharpie Perm Markers  
 2 Expo Markers  
 1 Wide Line Spiral Notebook  
 1 Plastic Pocket Folder  
 1 4 Pack of Playdough (4 oz. tubs/any color)  
 2 Large Boxes Tissues  
 1 Set (Over-Ear)Headphones for Computer  
 Gym Shoes (Slip-on or Velcro) (Non-Marking) (NO TIES)

#### Kindergarten ART

1 Box Crayola Crayons (24)  
 2 Bottles of Elmer's Glue-All  
 1 Box Crayola Broad Tip Markers

#### Grade 1

2 Big Erasers  
 2 Large Box Tissues  
 2 Boxes Crayola Crayons (24)  
 2 Box Classic Colors Crayola Broad-tip Markers (8)  
 4 Color Highlighter Markers  
 1 Set Multi-Color Chisel Tip Expo Markers (4)  
 2 fine point black Sharpie markers  
 1 Box Crayola colored Pencils (12)  
 1 Wide Line Spiral Notebook  
 2 differently colored Plastic Pocket Folders  
 Scissors (FISKARS)  
 1 Bottle Elmer's Glue-All (4 oz.)  
 3 Large Glue Sticks  
 1 4 Pack of Playdough (4 oz. tubs/any color)  
 1 Plastic Pencil Box  
 1 Box Zipper Bags – Gallon or Sandwich  
 1 Set (Over-Ear) Headphones for Computer  
 Gym Shoes – Non-Marking

#### Grade 1 – Art

1 Box Crayola Crayons (24)  
 2 Bottles of Elmer's Glue-All  
 1 Box Crayola Broad-tip Markers

#### Grade 2

12 No. 2 (Yellow Pencils)  
 2 Big Erasers  
 1 Bottle Elmer's Glue-All (4 oz.) or  
 2 Large Glue Sticks  
 2 Large Boxes of Tissues  
 1 Wide Line Spiral Notebook  
 2 Boxes Crayola Crayons (24)  
 1 Box Crayola colored pencils  
 Scissors (FISKARS)  
 Metric/Inch Ruler  
 Sm. Pencil Box  
 1 Pocket Folder-Heavy Duty  
 4-color Highlight markers  
 4-6 Expo Markers  
 1 Box Ziploc Gallon Bags  
 1 Set (Over-Ear) Headphones for Computer  
 Gym Shoes – Non-Marking  
**Grade 2 ART**  
 1 Box Crayola Broad-tip Markers  
 1 Set Fine-Point BLACK Sharpie Permanent Markers  
 1 Set Ultra-Fine-Point Black Sharpie Permanent Markers  
**Grade 2 SPANISH**  
 1 Pocket Folder  
 1 Spiral Notebook

**Grade 3**

10-12 No. 2 Pencils  
 2 Big Erasers  
 1 Box Crayola Crayons (24)  
 1 Box Crayola Colored Pencils (12 or more)  
 2 Large Boxes of Tissues  
 Metric/Inch Ruler  
 Scissors (FISKARS)  
 1 Glue Stick  
 2 Bottles Elmer's Glue-All (4 oz.)  
 3 Wide Line Notebooks  
 4 Pocket Folders  
 Plastic Pencil Bag/Sm Pencil Box  
 1 Set Headphones for Computer  
 Gym Shoes – Non-Marking

**Grade 3 ART**

1 Box Crayola Broad-tip Markers  
 1 Set Fine-Point BLACK Sharpie Permanent Markers  
 1 Set Ultra-Fine-Point Black Sharpie Permanent Markers

**Grade 3 SPANISH**

1 Pocket Folder  
 1 Spiral Notebook

**Grade 4**

24 No. 2 Pencils or Mechanical with #9 lead and extra lead  
 1 Red Pen  
 1 Set Expo Markers  
 1 Box Crayola Crayons (24) or 1 Box Colored Pencils  
 1 Set Crayola Markers  
 2 Large Boxes of Tissues  
 1 Large Glue Stick or Bottle of Glue  
 1 Wide Line Notebook  
 Scissors (FISKARS)  
 5 Pockets Folders  
 Pencil Bag or Small Pencil Box  
 1 Box Pint or Gallon Baggies, Cups or small paper plates  
 1 Set Headphones for Computer  
 Gym Shoes – Non-Marking

**Grade 4 ART**

1 Box Crayola Broad-tip Markers  
 1 Set Fine-Point BLACK Sharpie Permanent Markers  
 1 Set Ultra-Fine-Point Black Sharpie Permanent Markers

**Grade 4 SPANISH**

1 Pocket Folder  
 1 Spiral Notebook

**Grade 5**

10-12 No. 2 Pencils  
 1 Highlighter  
 Scissors (FISKARS)  
 1 Large Eraser  
 1 Glue Stick  
 1 Box Crayons (24) OR Colored Pencils  
 2 Large Boxes of Tissues  
 1 Pkg Loose Leaf Paper-Wide Ruled  
 1 Wide Ruled Composition Notebook  
 1 Thin Black Perm Marker  
 1 - 3 Ring Binder (1 inch)  
 1 Set Dry Erase Markers (4)  
 1 Set Headphones for Computer  
 Gym Shoes – Non-Marking

**Grade 5 ART**

1 Box Crayola Broad-tip Markers  
 1 Set Fine-Point BLACK Sharpie Permanent Markers  
 1 Set Ultra-Fine-Point Black Sharpie Permanent Markers

**Grade 5 SPANISH**

1 Pocket Folder  
 1 Spiral Notebook

**High School****High School ART**

5x7 or Larger Sketchbook  
 1 Set of COLOR Sharpies

**High School****AG/Science/Consumer Ed**

2-inch 3 ring binders for each class  
 (Ex: 2 Ag classes equals 2 binders)

**High School Physical Ed**

PE Uniform  
 Gym Shoes - ONLY for inside

**Algebra & Geometry**

TI-30 Calculator

**ALL High School Students**

1 box of Kleenex  
 Pencils

**Junior High – Grades 6, 7, 8**

24 Pencils (Mechanical preferred)  
 1 Large Eraser or Pencil Erasers  
 6 Red Pens  
 Scissors (FISKARS)  
 2 Glue Sticks  
 Large Pen/Pencil Bag to hold all Supplies  
 6 - 3 Ring Binders (1 inch) (White or Black Clear View)  
 2 pkgs Loose Leaf Paper (Wide Ruled) divided among binders  
 1 Package 3-Ring Binder Dividers  
 2 Boxes of Tissues  
 Four Function Calculator (Add, Subtract, Multiply, Divide) w/square root  
 Book Bag w/Padded Laptop Sleeve  
 Clear Plastic Sheet Covers (Gr 8 ONLY)  
 1 Set Headphones/Earbuds for Computer  
 Gym Shoes, Gym Clothes, Towel  
 Soap, etc.  
 1 JH Ticket store item (pkg individually wrapped snack or candy)

**Grade 6, 7, & 8 ART**

1 Set BLACK Sharpie Permanent Markers  
 1 Set COLOR Sharpie Permanent Markers

# SCALES MOUND CUSD #211

## SCHOOL YEAR CALENDAR

### 2022-2023

|                            |    |           |                                    |
|----------------------------|----|-----------|------------------------------------|
| <b>August</b><br>(11 Days) | 15 | Monday    | Teacher Institute – No School      |
|                            | 16 | Tuesday   | Teacher Institute – No School      |
|                            | 17 | Wednesday | First Day of School (Grades PK-12) |

|                               |    |        |  |
|-------------------------------|----|--------|--|
| <b>September</b><br>(21 Days) | 2  | Friday | School Improvement – Early Dismissal 11:30 |
|                               | 5  | Monday | Labor Day – No School                      |
|                               | 16 | Friday | Midterm Progress Reports                   |

|                             |    |        |  |
|-----------------------------|----|--------|--|
| <b>October</b><br>(20 Days) | 7  | Friday | School Improvement – Early Dismissal 11:30 |
|                             | 10 | Monday | Columbus Day – No School                   |
|                             | 14 | Friday | End of First Quarter                       |

|                              |       |          |   |
|------------------------------|-------|----------|---|
| <b>November</b><br>(18 Days) | 1     | Tuesday  | School Improvement – Early Dismissal 11:30    |
|                              | 1     | Tuesday  | Parent Teacher Conferences - 3:30 - 7:30 p.m. |
|                              | 3     | Thursday | Parent Teacher Conferences - 3:30 - 7:30 p.m. |
|                              | 7     | Monday   | No School                                     |
|                              | 8     | Tuesday  | No School - Election Day                      |
|                              | 18    | Friday   | Midterm Progress Reports                      |
|                              | 22    | Tuesday  | Early Dismissal 2:00 - Thanksgiving Break     |
|                              | 23-25 | Wed-Fri  | Thanksgiving Break – No School                |

|                              |       |           |  |
|------------------------------|-------|-----------|--|
| <b>December</b><br>(15 Days) | 21    | Wednesday | School Improvement – Early Dismissal 11:30 |
|                              | 21    | Wednesday | End of Second Quarter/First Semester       |
|                              | 22-23 | Thurs-Fri | Winter Break - No School                   |
|                              | 26-30 | Mon-Fri   | Winter Break - No School                   |

|                             |    |           |  |
|-----------------------------|----|-----------|--|
| <b>January</b><br>(19 Days) | 2  | Monday    | Winter Break - No School                   |
|                             | 3  | Tuesday   | Teacher Institute - No School              |
|                             | 4  | Wednesday | End of Winter Break - Classes Resume       |
|                             | 13 | Friday    | School Improvement - Early Dismissal 11:30 |
|                             | 16 | Monday    | Martin Luther King's Birthday - No School  |

|                              |    |        |  |
|------------------------------|----|--------|--|
| <b>February</b><br>(19 Days) | 3  | Friday | Midterm Progress Reports                   |
|                              | 17 | Friday | School Improvement – Early Dismissal 11:30 |
|                              | 20 | Monday | Presidents' Day - No School                |

|                           |    |          |   |
|---------------------------|----|----------|---|
| <b>March</b><br>(23 days) | 10 | Friday   | End of Third Quarter                          |
|                           | 21 | Tuesday  | Parent Teacher Conferences - 3:30 - 7:30 p.m. |
|                           | 23 | Thursday | School Improvement – Early Dismissal 11:30    |
|                           | 23 | Thursday | Parent Teacher Conferences - 3:30 - 7:30 p.m. |
|                           | 24 | Friday   | No School                                     |

|                           |     |           |  |
|---------------------------|-----|-----------|--|
| <b>April</b><br>(17 Days) | 5   | Wednesday | School Improvement – Early Dismissal 11:30 |
|                           | 6-7 | Thur-Fri  | Spring Break - No School                   |
|                           | 10  | Monday    | Spring Break - No School                   |
|                           | 14  | Friday    | Midterm Progress Reports                   |

|                         |       |          |                                     |
|-------------------------|-------|----------|-------------------------------------|
| <b>May</b><br>(13 days) | 18    | Thursday | Teacher Institute **                |
|                         | 19    | Friday   | Inclement Weather Days if Necessary |
|                         | 22-25 | Mon-Thur | Inclement Weather Days if Necessary |
|                         | 29    | Monday   | Memorial Day - No School            |

**\*\*Subject to change pending inclement weather days\*\***